

|   |   |   |            |                                  |       |  |  |
|---|---|---|------------|----------------------------------|-------|--|--|
| Form PTO-1449<br>(REV. 8-83)  |   | US Dept. of Commerce<br>PATENT & TRADEMARK OFFICE |            | ATTY DOCKET NO.<br>118048        |       | APPLICATION NO.<br>New U.S. Patent Application |  |
| INFORMATION DISCLOSURE STATEMENT<br><br>(Use several sheets if necessary)   |   |   |            | APPLICANTS<br>Yuki SASAKI et al. |       |  |  |
|   |   |   |            | FILING DATE<br>December 10, 2003 |       |  |  |
| U.S. PATENT DOCUMENTS   |   |   |            |                                  |       |  |  |
| EXAMINER<br>INITIAL   |   | DOCUMENT NUMBER                                   | DATE       | NAME                             | CLASS | SUB<br>CLASS                                   |  |
|   | 1 | 3,100,704   | 08/13/1963 | Coles et al.                     |       |  |  |
|   | 2 | 2,983,611   | 05/09/1961 | Allen et al.                     |       |  |  |
|   | 3 | 3,017,280   | 01/16/1962 | Yudelson                         |       |  |  |
|   |   |   |            |                                  |       |  |  |
|   |   |   |            |                                  |       |  |  |
|   |   |   |            |                                  |       |  |  |
|   |   |   |            |                                  |       |  |  |
|   |   |   |            |                                  |       |  |  |
| FOREIGN PATENT DOCUMENTS  |   |   |            |                                  |       |  |  |
|   |   | DOCUMENT NUMBER                                   | DATE       | COUNTRY                          | CLASS | SUB<br>CLASS                                   |  |
|   | 4 | JP A 2000-302828 w/ abst                          | 10/31/2000 | Japan                            |       |  |  |
|   |   |   |            |                                  |       |  |  |
|   |   |   |            |                                  |       |  |  |
|   |   |   |            |                                  |       |  |  |
|   |   |   |            |                                  |       |  |  |
|   |   |   |            |                                  |       |  |  |
| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)  |   |   |            |                                  |       |  |  |
|   |   |   |            |                                  |       |  |  |
|   |   |   |            |                                  |       |  |  |
|   |   |   |            |                                  |       |  |  |
|   |   |   |            |                                  |       |  |  |
|   |   |   |            |                                  |       |  |  |
|   |   |   |            |                                  |       |  |  |
| EXAMINER  |   |   |            | DATE CONSIDERED                  |       |  |  |
|   |   |   |            | 4-11-2006                        |       |  |  |
| Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |   |   |            |                                  |       |  |  |

Date: December 10, 2003